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## FISH &amp; RICHARDSON P.C.

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November 15, 2001

Attorney Docket No.: 09752-104001

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109/998945  
11/15/01

**Box Patent Application**  
 Commissioner for Patents  
 Washington, DC 20231

Presented for filing is a new patent application claiming priority from a provisional patent application of:

**FR**  
 Applicant: JASON F. HUNZINGER

Title: LOCATION SPECIFIC REMINDERS FOR WIRELESS MOBILES

Enclosed are the following papers, including those required to receive a filing date under 37 CFR §1.53(b):

	<u>Pages</u>
Specification	15
Claims	6
Abstract	1
Declaration	2
Drawing(s)	5

## Enclosures:

- Assignment cover sheet and an assignment, 2 pages, and a separate \$40 fee.
- Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/252,995, filed November 22, 2000.

Basic filing fee	\$740
Total claims in excess of 20 times \$18	\$72
Independent claims in excess of 3 times \$84	\$0
Fee for multiple dependent claims	\$0
Total filing fee:	\$812

CERTIFICATE OF MAILING BY EXPRESS MAIL  
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I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

11/15/2001

Signature

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Typed or Printed Name of Person Signing Certificate

FISH & RICHARDSON P.C.

Commissioner for Patents  
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A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (858) 678-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

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Respectfully submitted,



for Scott C. Harris  
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Enclosures  
SCH/dks  
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